

ALABAMA AMATEUR QUARTER HORSE ASSOCIATION SCHOLARSHIP APPLICATION

DEADLINE: DECEMBER 31, 2026

APPLICATION INSTRUCTIONS:

- Please type or print in blue or black ink.
- Complete the application in the spaces provided, additional attachments will not be accepted.
- Include two letters of reference
- Include a copy of your transcript
- Essay on how horses have influenced your life

AQHA/AQHHA ID #: _____ SS #: _____

Applicant's Name: _____ Sex: Male Female

Address: _____ Date of Birth: _____

City, State, Zip Code: _____ Age: _____

Phone: _____ E-mail: _____

Parent (s) or Legal Guardian (s): _____ Parent(s) AQHA ID#: _____

Occupation (s): _____

Home Phone: _____ Work Phone: _____

ALQHA or ALQHHA ACTIVITIES

List any activities in which you have participated:

EQUINE / AGRICULTURE RELATED ACTIVITIES

In the space below, list any equine related clubs or activities in which you have participated:

SCHOOL RELATED ACTIVITIES:

List any clubs or activities in which you have participated:

List any awards or honors you have received:

REFERENCES:

Name: _____

Name: _____

ACADEMIC INFORMATION

I am currently attending? High School, class rank _____ of _____. College

Please list classification: _____
Example: Freshman, Sophomore, etc.

Numerical Average or cumulative GPA: _____

Intended Career Path: _____

College / Higher Education Institution you will be attending? _____

Proposed College Major: _____

List name(s) of Educational Institution(s) in which you have attended, beginning with the most recent:

Name Location Year(s) Attended

Name Location Year(s) Attended

Name Location Year(s) Attended

VERIFICATION BY APPLICANT

I hereby certify the statements recorded in this application are true and accurate. I meet all requirements set forth by the Alabama Amateur Quarter Horse Association. I understand if any statement presented in this application is untrue, I may be disqualified.

My signature of acceptance: _____
Signature of Applicant *Date*

If applicant is 18 years of age or younger: _____
Signature of Parent or Guardian *Date*

COMPLETE AND RETURN APPLICATION AND SUPPORT MATERIALS TO:

**Alabama Amateur Quarter Horse Association
% Jackie Rushton
1914 County Road 107
Prattville, AL 36066
(334) 467-5096**